ABUSE IN CARE ROYAL COMMISSION OF INQUIRY MĀORI HEARING

Under The Inquiries Act 2013

In the matter of The Royal Commission of Inquiry into Historical Abuse in

State Care and in the Care of Faith-based Institutions

Royal Commission: Ms Julia Steenson

Dr Anaru Erueti Mr Paul Gibson Judge Coral Shaw

Ali'imuamua Sandra Alofivae

Counsel: Ms Julia Spelman, Mr Kingi Snelgar, Mr Wiremu Rikihana,

Mr Luke Claasen, Ms Maia Wikaira, Ms Alisha Castle,

Ms Tracey Norton, Ms Season-Mary Downs, Ms Alana Thomas, Mr Winston McCarthy,

Mr Simon Mount QC,

Ms Kerryn Beaton QC for the Royal Commission

Ms Melanie Baker, Ms Julia White and Mr Max Clarke-Parker for the Crown Mr James Meagher for the Catholic Church Ms Fiona Guy Kidd for the Anglican Church

Ms Sonya Cooper, Ms Amanda Hill as other counsel

attending

Venue: Ngāti Whātua Ōrākei Tumutumuwhenua Marae

59b Kitemoana Road

Ōrākei

AUCKLAND

Date: 18 March 2022

TRANSCRIPT OF PROCEEDINGS

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COMMISSIONER STEENSON: Kia ora anō. We will now hear closing statements starting with Ms Baker from the Crown.

CLOSING STATEMENT BY THE CROWN

MS BAKER: Ko te mihi tuatahi, ki te Atua i runga rawa. Nāna ngā korenga te pō, nāna hoki te ao i whakatinana. Kei te mana whenua, Ngāti Whātua ki Ōrākei, he mihi nui tēnei ki a koutou mō ō manaakitanga ki a tātou katoa. Ko koutou e noho mai, hei taituarā mō ngā purapura ora, otirā mō tātou katoa i tae mai a tinana ki ngā uiuinga, i whakarongo rānei mai i te pāohotanga mata ora hoki. I eke te kōrero; Tōmuri te pō roa, tērā a Pokopoko-whiti-te-rā. Nā koutou te ingoa, purapura ora i takoha ki te hunga i manawanui ki te whakapuaki i ō rātou mamae. Rangatira tēnei ingoa mō rātou, ā, he oranga nui kei roto i taua ingoa. Kei te mihi, kei te mihi.

[English: firstly, I acknowledge God above who created the nothingness, the darkness and the world of light. To the indigenous authority Ngāti Whātua Ōrākei salutations to you all for looking after us all. You also supported us all the survivors and everyone who attended in person and everyone who is listening online. The proverb was embodied, following great darkness the sun brings forth light and healing. It was you who named that and also the word for survivors as an outlet for them to release their hurt and anguish, which is a great positive within that name. Thank you.]

E kui mā, e koro mā. Tēnei te mihi aroha ki a koutou. Koutou e tautoko ana i tēnei kaupapa nui. Tēnei kaupapa pouri. Tēnei kaupapa taumaha mō ngā purapura ora me ō rātou whānau e mamae tonu ana. He mea whakaheke ki tēnei reanga e whai kaha ki te whakapuaki i ō rātou mamae i roto i ngā rangi kua taha atu nei.

[English: To the elders, thank you all who supported this great issue with great sadness for the survivors and their families who continue to feel the hurt, and which is inherited to this generation for them to express their pain within the days that have gone by.]

Kei ngā purapura ora. E kore e ārikarika ngā mihi ki tō koutou kaha me tō koutou māia, ki te tū ki te kōrero i ō koutou mamae ki te Kōmihana. Ka mihi anō hoki ki ngā rāngai mōrehu me ō koutou whānau, kaitautoko hoki i noho hei pou whakawhirinaki mō koutou.

[English: To you the survivors, I cannot express enough your strength and resilience to stand and to express your hurt to the Commission. I would also like to acknowledge the survivors, their families, their supporters who sat as pillars for you all.]

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Kei te Kaikōmihana, tēnā koutou mō tēnei āheinga, ki te whakarongo ki ngā kōrero tika, ngā kōrero pono a ngā purapura ora. Mā ēnei kōrero, ka ako mātou, e huri ai te tai. E rau rangatira mā, tēnā koutou katoa.

[English: To the Commissioners, greetings and thank you all in listening to the testaments of the survivors. By these statements and testimonies we will learn and hopefully change the tide, therefore to my esteemed guests thank you all.]

On behalf of the Crown I would like to thank the Commissioners for the opportunity to present this brief closing statement. We would also like to thank the Commissioners for allowing the Crown as a core participant to be present at this hearing via the livestream so that we can listen and learn and use what we have learned from survivors to make meaningful change.

Firstly, I would like to start where we began in our opening statement by acknowledging the bravery, strength and the courage of the survivors who have come forward to share their experiences. I would also like to acknowledge your whānau and friends who have offered you aroha and support for many years. We have heard and been moved and deeply saddened by what you have said.

There are many disturbing themes in your accounts. We heard of horrific sexual, physical, psychological and emotional abuse in settings that include State operated residences, education settings and private homes. We have also heard of some of the more insidious forms of racism and neglect, leaving some people feeling worthless and unimportant and experiencing mental health issues and addiction.

We have heard of the stigma of being known as a child in the care of the State, and of Māori children being treated as second class and in some cases forced into unpaid labour. We have heard of disconnection from tikanga, reo and whakapapa and of the devastating effect of multiple placements. We have heard how difficult it is to achieve at school when suffering from ongoing trauma and the feeling that education is out of reach.

We have heard how the abuse and lack of love has meant it has been difficult to form and maintain relationships. We have heard there have been intergenerational effects within whānau and how separation of siblings has caused harm. We have heard it has affected the ability of the people who have been in care to trust and to speak their truth, tika, pono, and there was a feeling that no one was listening and if anyone did listen, that what was said was not believed.

We have heard how some people who were abused in care gravitated towards gangs, how some offended and were incarcerated and how the stigma and criminal records restricted subsequent job opportunities.

We have also heard of the inspirational and courageous way survivors have coped in the face of adversity and racism and insight on what changes are needed. The voices of whānau Māori we have heard over these two weeks will help to drive changes to prevent further abuse and to inform what redress looks like for those who have suffered.

Heoi anō, ko āku mihi whakamutunga ki ngā purapura ora, e ora tonu ana, ahakoa he mea whakaheke i te hunga kua mene atu ki te pō. Nā te ngākau iti tēnei mihi ki a koutou mō to koutou māia me te kaha ki te whakapuaki i ō koutou kōrero.

Hei whakakapi i tēnei kōrero ka tiki ake ahau i te whakataukī e whai ake nei, "he aha te mea nui o te ao, he tangata, he tangata, he tangata". Nō reira, tēnā koutou, tēnā koutou, tēnā tātou katoa

[English: And so, my final acknowledgement to the survivors that remain, although a loss for those now passed. With humility I thank you for expressing your testimonies. In closing, I would like to grab hold of the proverb, "what is the most important thing in this world, it is people". Therefore, thank you, thank you one and all.]

(Waiata: Hūtia Te Rito: Hūtia te rito, Hūtia te rito o te harakeke, kei hea te kōmako, e kō? Kī mai ki ahau. He aha te mea nui? He aha te mea nui o te ao? Māku e kī atu. He tāngata, he tāngata! he tāngata e!)

[English: if you pluck out the middle shoot of the flax plant, where will the bellbird sing? You ask me, what is the most important thing, it is people. What is the most important thing in this world? I say to you it is people, it is people.]

COMMISSIONER STEENSON: Tēnā koe Ms Baker. We will now hear from counsel from the Commission, Ms Spelman